**Membership Type**

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|  | **VIRGINIA ASSOCIATION OF LAW LIBRARIES**  **Membership Application &**  **VALL Directory Update**  **June 1, 2025 - May 31, 2026** |

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| I**ndividual……………………………….………………………$30.00**  Extends to any resident of Virginia or its vicinity connected with a law library or library other than a law library or working as a consulting law librarian, and follows the person if he/she changes libraries. | **Associate…………………..…………………………$40.00**  A person not directly connected with a law library or other library, located in Virginia or its vicinity, may become an associate member, with approval of the Executive Board. |
| **Institutional....………..………$30.00/designated staff person**  Extends to a library or firm, located in the state of Virginia or its vicinity. Membership lies with the institution rather than the person; therefore, designated members may change as staff changes. **Complete one copy of this page for each designated member.** | **Sustaining……………………………………………$75.00**  Any company or institution supporting the goals of the Association may become a sustaining member with the approval of the Executive Board.  **Student....……...………………………………………$10.00**  An individual enrolled either in a library or law school. |

**Professional Information**

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| **Name:** |  |
| **Job title:** |  |
| **Place of Employment:** |  |
| **Directory Address:** |  |
| **Work Phone:** |  |
| **Mobile Phone:** |  |
| **Fax:** |  |
| **Home (Optional):** |  |
| **E-mail:** |  |
| **Other Memberships:** | **AALL**  **SEAALL**  **VLA**  **SLA**  **ALA**  **Other** (please specify) |

**Renew or Join at** [**www.valawlibraries.org**](http://www.valawlibraries.org) **or mail a check, payable to  
*Virginia Association of Law Libraries*, and this form to:**

VALL Treasurer Tiffany Jenkins, Troutman Pepper Locke LLP  
1001 Haxall Point 15th Floor, Richmond, VA 23219